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| <div style="text-align: center;">  <p><b>SHREE L. R. TIWARI</b><br/><b>COLLEGE OF ENGINEERING</b></p> <p><b>An Autonomous Institute Affiliated to University of Mumbai</b></p> <p>Approved by AICTE &amp; DTE, Maharashtra State   NAAC Accredited, NBA Programs   ISO 9001:2015 Certified  <br/>DTE Code No: 3423   Recognized under Section 2(f) of the UGC Act 1956   Minority Status (Hindi Linguistic)</p> </div> |                                |                                                                                                                                                                                                                                                                                  |  |  |
| <b>Public Self Disclosure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                  |  |  |
| <b>1. About HEI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                                                                                                                                                                                  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | About us: Overview             | <a href="https://slrtce.in/about">https://slrtce.in/about</a>                                                                                                                                                                                                                    |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Act and Statutes or MoA        |                                                                                                                                                                                                                                                                                  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Institutional Development Plan | <a href="https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ">https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ</a>                                                                                                          |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Affiliating University         | University of Mumbai<br><a href="https://mu.ac.in/">https://mu.ac.in/</a><br>Autonomous College<br>Link: <a href="https://drive.google.com/drive/u/2/folders/1zTYlfflJrNooQAht6YfvHofjnZG4I8M2">https://drive.google.com/drive/u/2/folders/1zTYlfflJrNooQAht6YfvHofjnZG4I8M2</a> |  |  |

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|---|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 5 | Accreditation/ Ranking status (NAAC, NBA NIRF)         | <p>1) NAAC – Cycle 1 – certificate-<br/>Link: <a href="https://drive.google.com/file/d/1C6HtvhdjN4QeuDnFipCy6OaO9zOfUPqQ/view">https://drive.google.com/file/d/1C6HtvhdjN4QeuDnFipCy6OaO9zOfUPqQ/view</a></p> <p>2) NAAC - Cycle 2 - Certificate Link: <a href="https://drive.google.com/drive/u/2/folders/1vr_aN-s4RgUa-dWWZvYhAXs2XkiU6AsX">https://drive.google.com/drive/u/2/folders/1vr_aN-s4RgUa-dWWZvYhAXs2XkiU6AsX</a></p> <p>3) NBA (Computer Engineering)<br/>Valid from(2022-2023) to (2024-2025)<br/>Link: <a href="https://drive.google.com/file/d/1tWg_m9Fo7xogXFSonwP4CUmrZVIOgEMw/view">https://drive.google.com/file/d/1tWg_m9Fo7xogXFSonwP4CUmrZVIOgEMw/view</a></p> <p>3) NBA (Information Technology)<br/>Valid from(2023-2024) to (2025-2026)<br/>Link: <a href="https://drive.google.com/file/d/1uoQdUqBFhYP4tHWMv_d5prfqPAgf4TSy/view">https://drive.google.com/file/d/1uoQdUqBFhYP4tHWMv_d5prfqPAgf4TSy/view</a></p>                                                                   |  |  |
| 6 | Recognition / Approval (2(f), 12B, etc. as applicable) | <p>2(f) letter – link: <a href="https://drive.google.com/file/d/1sGsPONquuU1O-POCjbappjzlpX5HdTca/view">https://drive.google.com/file/d/1sGsPONquuU1O-POCjbappjzlpX5HdTca/view</a></p> <p>Govt. of Maharashtra –<a href="https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ">https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ</a></p> <p>AICTE EOA-<a href="https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ">https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ</a></p> <p>UoM – First Affiliation letter- <a href="https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ">https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ</a></p> <p>DTE – First Approval letter-<a href="https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ">https://drive.google.com/drive/u/1/folders/11q4MA4XjoIilqbRz0azTD2SHskCtx4sZ</a></p> |  |  |
| 7 | Annual Reports                                         | <p>AQAR- Link : <a href="https://drive.google.com/drive/u/1/folders/132bWpOtUWAl14qKbqVOO8bfdSsIvlSGD">https://drive.google.com/drive/u/1/folders/132bWpOtUWAl14qKbqVOO8bfdSsIvlSGD</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |

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|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 8                       | Annual Accounts including Balance Sheet, Income and Expenditure Account, Receipts and Payments Account along with Audit Report | NO                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 9                       | Sponsoring body details, if any                                                                                                | NO                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <b>2. Adminstration</b> |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 1                       | Chancellor                                                                                                                     | <a href="https://mu.ac.in/administratorsofuniversity-chancellor">https://mu.ac.in/administratorsofuniversity-chancellor</a>                                                                                                                                                                                                                                                |  |  |
| 2                       | Vice-Chancellor                                                                                                                | <a href="https://mu.ac.in/university-of-mumbai-vice-chancellor">https://mu.ac.in/university-of-mumbai-vice-chancellor</a>                                                                                                                                                                                                                                                  |  |  |
| 3                       | Pro-Vice-Chancellor (wherever applicable)                                                                                      | <a href="https://mu.ac.in/university-of-mumbai-pro-vice-chancellor">https://mu.ac.in/university-of-mumbai-pro-vice-chancellor</a>                                                                                                                                                                                                                                          |  |  |
| 4                       | Registrar                                                                                                                      | <a href="https://old.mu.ac.in/registrar/">https://old.mu.ac.in/registrar/</a>                                                                                                                                                                                                                                                                                              |  |  |
| 5                       | Principal                                                                                                                      | <p><b>Name- Dr. Umesh Bhadade</b><br/> <b>Qualification- PHD Electrical Engineering (2012).</b><br/> <b>ME Electronics Engineering (2002).</b><br/> <b>BE Electronics Engineering (1994).</b><br/> <b>Email id- <a href="mailto:principal@slrtce.in">principal@slrtce.in</a></b></p>  |  |  |

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|---|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| 6 | Finance Officer           | <b>Registrar</b><br><b>Name- Mr. Santosh Hubale</b><br><b>Designation- Registrar</b><br><b>Email- <a href="mailto:hubale@rahuleducation.com">hubale@rahuleducation.com</a></b> |                                                                                     |  |
| 7 | Controller of Examination | <b>Exam Coordinator</b><br><b>Name- Mrs. Zainab Mizwan</b><br><b>Email- <a href="mailto:examination@slrtce.in">examination@slrtce.in</a></b>                                   |  |  |
| 8 | Governing Body            | <b>Members of Governing Body 2025-26</b>                                                                                                                                       |                                                                                     |  |
|   | <b><u>Sr.no</u></b>       | <b><u>Name of Member</u></b>                                                                                                                                                   | <b><u>Designation</u></b>                                                           |  |
|   | 1                         | Shri. Lallan R. Tiwari                                                                                                                                                         | Chairman                                                                            |  |
|   | 2                         | Shri. Rahul L. Tiwari                                                                                                                                                          | Secretary                                                                           |  |
|   | 3                         | Smt. Krishna R. Tiwari                                                                                                                                                         | Jt. Secretary                                                                       |  |
|   | 4                         | Mr. Utsav Tiwari                                                                                                                                                               | COO                                                                                 |  |
|   | 5                         | Mr. Debashish Saha                                                                                                                                                             | Management                                                                          |  |
|   | 6                         | Dr. Umesh Bhadade                                                                                                                                                              | I/C Principal , Member Secretary                                                    |  |
|   | 7                         | Mr. Ajit Singh                                                                                                                                                                 | Regional Officer, AICTE                                                             |  |
|   | 8                         | Mr. Pramod Naik                                                                                                                                                                | Joint Director, DTE                                                                 |  |
|   | 9                         | Dr. Faruk Kazi                                                                                                                                                                 | Mumbai University Representative                                                    |  |
|   | 10                        | Mr. Indraprakash Rai                                                                                                                                                           | Educational / Industrialist                                                         |  |
|   | 11                        | Dr. Sheetal Mahadik                                                                                                                                                            | Teaching Representative                                                             |  |
|   | 12                        | Dr. Bhushan Nemade                                                                                                                                                             | Teaching Representative                                                             |  |
|   | 13                        | Mr. Santosh Hubale                                                                                                                                                             | Admin Staff                                                                         |  |

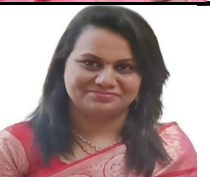
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|   |                               | <b>Functioning:</b> <ul style="list-style-type: none"> <li>• autonomous status.</li> <li>• Institute scholarships, fellowships, studentships, medals, prizes and certificates on the recommendations of the Academic Council</li> <li>• Approve new programmes of study leading to degrees and/or diplomas.</li> <li>• All recruitments of Teaching Faculty/Principal shall be made by the Governing Body/state government as applicable in accordance with the policies laid down by the UGC and State Government from time to time.</li> <li>• To approve annual budget of the college before submitting the same at the UGC.</li> <li>• Perform such other functions and institute committees, as may be necessary and deemed fit for the proper</li> </ul> |                                |  |
|   |                               | Email Id- <a href="mailto:governing.committee@slrtce.in">governing.committee@slrtce.in</a> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |  |
| 9 | College Development Committee | List with contact details of IQAC Coordinator, Functioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |  |
|   | <b>Sr.no</b>                  | <b>Name of Member</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Designation</b>             |  |
|   | 1                             | Shri. Lallan R. Tiwari                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Chairman , Rahul Education     |  |
|   | 2                             | Shri. Rahul L. Tiwari                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Secretary, Rahul Education     |  |
|   | 3                             | Dr. Vikas Kaul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HOD ( Nominated by Principal ) |  |
|   | 4                             | Dr. Lahu Teli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Teacher Representative         |  |
|   | 5                             | Dr. Pravin Jangid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Teacher Representative         |  |

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|  | <b>6</b>  | <b>Mrs. Aboli Moharil</b>            | <b>Teacher Representative</b>       |  |
|  | <b>7</b>  | <b>Mrs. Shreya Bane</b>              | <b>Non-Teaching Representative</b>  |  |
|  | <b>8</b>  | <b>Prof. Dr. Deepak Jaiswal</b>      | <b>Educationist</b>                 |  |
|  | <b>9</b>  | <b>Mr. S. Venkatesan</b>             | <b>Industrialist</b>                |  |
|  | <b>10</b> | <b>Dr. Mayank Agrawal(IIT Patna)</b> | <b>Researcher</b>                   |  |
|  | <b>11</b> | <b>Mr. Rakshit Acharya</b>           | <b>Alumni</b>                       |  |
|  | <b>12</b> | <b>Dr. Sheetal Mahadik</b>           | <b>IQAC coordinator</b>             |  |
|  | <b>13</b> | <b>Ms. Pratiksha Mishra</b>          | <b>President, Student Council</b>   |  |
|  | <b>14</b> | <b>Dr. Umesh Bhadade</b>             | <b>Principal , Member secretary</b> |  |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
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|  |  | <p><b>Functioning:</b></p> <ul style="list-style-type: none"> <li>• Prepare an overall comprehensive development plan of the college regarding academic, administrative and infrastructural growth, and enable college to foster excellence in curricular, co-curricular and extra-curricular activities</li> <li>• decide about the overall teaching programmes or annual calendar of the college</li> <li>• recommend to the management about Introducing new academic courses and the creation of additional teaching and administrative posts</li> <li>• take review of the self-financing courses in the college, if any, and make recommendations for their improvement</li> <li>• make specific recommendations to the management to encourage and strengthen research culture, consultancy and extension activities in the college</li> <li>• make specific recommendations to the management to foster academic collaborations to strengthen teaching and research</li> <li>• make specific recommendations to the management to encourage the use of information and communication technology in teaching and learning process</li> <li>• make specific recommendations regarding the improvement in teaching and suitable training programmes for the employees of the college</li> <li>• prepare the annual financial estimates (budget) and financial statements of the college or institution and recommend the same to the management for approval</li> <li>• formulate proposals of new expenditure not provided for in the annual financial estimates (budget)</li> <li>• make recommendations regarding the students' and employees' welfare activities in the college or institution</li> </ul> |  |  |
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|    |                                                                                                                                           | IQAC- <a href="mailto:iqac.naac@slrtce.in">iqac.naac@slrtce.in</a>                                  |                                           |  |
| 10 | List of Trustees                                                                                                                          | <b>List with contact email</b> <a href="mailto:info@rahuleducation.com">info@rahuleducation.com</a> |                                           |  |
|    |                                                                                                                                           | <b>Name</b>                                                                                         | <b>Designation</b>                        |  |
|    |                                                                                                                                           | SHRI L. R. TIWARI                                                                                   | Founder Chairman, Rahul Education         |  |
|    |                                                                                                                                           | SMT. KANTI L. TIWARI                                                                                | President, Rahul Education                |  |
|    |                                                                                                                                           | SHRI RAHUL L. TIWARI                                                                                | Secretary, Rahul Education                |  |
|    |                                                                                                                                           | SMT. KRISHNA TIWARI                                                                                 | Jt. Secretary, Rahul Education            |  |
|    |                                                                                                                                           | MR. UTSAV TIWARI                                                                                    | Chief Operating Officer , Rahul Education |  |
| 11 | Internal Quality Assurance Cell (Should Contain the name, image, qualification , profile and email of IQAC Coordinator, and composition ) |                                                                                                     |                                           |  |
|    | Member Name                                                                                                                               | Designation                                                                                         | Profile Link                              |  |

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|  | Mr. Utsav Tiwari    | Member of the Management                           |    | <a href="https://slrtce.in/about/chief-operating-officer-coo">https://slrtce.in/about/chief-operating-officer-coo</a>                                                                                                                                                                       |  |
|  | Dr. Umesh Bhadade   | Administrative Officer                             |    | <a href="https://sites.google.com/slrtce.in/drumeshsbhadade/home">https://sites.google.com/slrtce.in/drumeshsbhadade/home</a>                                                                                                                                                               |  |
|  | Dr. Sheetal Mahadik | IQAC Coordinator                                   |    | <a href="https://sites.google.com/slrtce.in/drsheetalmahadik/home">https://sites.google.com/slrtce.in/drsheetalmahadik/home</a>                                                                                                                                                             |  |
|  | Dr. Smita Shukla    | Special Invitee-Director IQAC University of Mumbai |    | <a href="https://www.linkedin.com/posts/dr-smita-shukla-4026309_the-panel-discussion-at-mumbai-educational-activity-7174367181281914880-G69U">https://www.linkedin.com/posts/dr-smita-shukla-4026309_the-panel-discussion-at-mumbai-educational-activity-7174367181281914880-G69U</a>       |  |
|  | Dr. Moushmi Datta   | Special Invitee-Principal-Nagindas Khandelwal C    |   | <a href="https://www.linkedin.com/posts/nagindas-khandwala-college_principal-prof-dr-moushumi-datta-receiving-activity-7248654375944921088-GC8w">https://www.linkedin.com/posts/nagindas-khandwala-college_principal-prof-dr-moushumi-datta-receiving-activity-7248654375944921088-GC8w</a> |  |
|  | Mr. Santosh Hubale  | Administrative Officer                             |  | <a href="https://in.linkedin.com/in/santosh-hubale-4119b736">https://in.linkedin.com/in/santosh-hubale-4119b736</a>                                                                                                                                                                         |  |

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|  | Dr. Vikas Kaul (HOD, IT)          | Teacher Coordinator |    |  | <a href="https://sites.google.com/view/vikas-kaul-learning/home%20">https://sites.google.com/view/vikas-kaul-learning/home%20</a>                                                                                         |  |
|  | Dr. Bhushankumar Nemade (HOD, CS) | Teacher Coordinator |    |  | <a href="https://sites.google.com/view/bhushankumarnemade/home">https://sites.google.com/view/bhushankumarnemade/home</a>                                                                                                 |  |
|  | Dr. Lahu Teli (HOD FE)            | Teacher Coordinator |    |  | <a href="https://sites.google.com/slrtce.in/lahu-teli">https://sites.google.com/slrtce.in/lahu-teli</a>                                                                                                                   |  |
|  | Mr. Abhijeet Samanta (HOD, MECH)  | Teacher Coordinator |    |  | <a href="https://www.linkedin.com/in/abhijit-samanta-37b250136/%20?original_referer=https%3A%2F%2Fslrtce.in%2F">https://www.linkedin.com/in/abhijit-samanta-37b250136/%20?original_referer=https%3A%2F%2Fslrtce.in%2F</a> |  |
|  | Mrs. Swapna Patil (HOD, EXTC)     | Teacher Coordinator |   |  | <a href="https://sites.google.com/slrtce.in/swapna-patil/home">https://sites.google.com/slrtce.in/swapna-patil/home</a>                                                                                                   |  |
|  | Mrs. Samita Bhandari (HOD,ECS)    | Teacher Coordinator |  |  | <a href="https://sites.google.com/slrtce.in/samita-bhandariprofile/home">https://sites.google.com/slrtce.in/samita-bhandariprofile/home</a>                                                                               |  |
|  | Ms. Prajakta Mukadam (HOD, Civil) | Teacher Coordinator |  |  | <a href="https://sites.google.com/slrtce.in/civil-engineering-prajakta-m/home">https://sites.google.com/slrtce.in/civil-engineering-prajakta-m/home</a>                                                                   |  |

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|  | Mr. Pranav Gohil-<br>Project operation and<br>implementation –<br>RoboKart.com | Employer               | <a href="https://in.linkedin.com/in/pranav-gohil-004b751a9">https://in.linkedin.com/in/pranav-gohil-004b751a9</a>                 |  |
|  | Mr. S. Venkatesh,<br>Lab Systems Pvt Ltd                                       | Industrialist          | <a href="https://in.linkedin.com/in/venkatesan-subramaniam-019336a">https://in.linkedin.com/in/venkatesan-subramaniam-019336a</a> |  |
|  | Mr. Mukesh Sharma                                                              | Parent                 |                                                                                                                                   |  |
|  | Ms. Devika Bhandari,<br>GS- Student Council                                    | Student Representative |                                                                                                                                   |  |

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|  |  | <p><b>Functioning: Development and application of quality benchmarks/parameters for the various academic and administrative activities.</b></p> <ul style="list-style-type: none"> <li>● <b>Facilitating the creation of a learner-centric environment conducive for quality education and faculty maturation to adopt the required knowledge and technology for participatory teaching and learning process;</b></li> <li>● <b>Arrangement for feedback responses from students, parents and other stakeholders on quality related institutional processes;</b></li> <li>● <b>Dissemination of information on the various quality parameters of higher education;</b></li> <li>● <b>Organization of inter and intra college workshops, seminars on quality related themes and promotion of quality circles;</b></li> <li>● <b>Documentation of the various programmes/activities of the College, leading to quality improvement;</b></li> <li>● <b>Acting as a nodal agency of the college for coordinating quality-related activities, including adoption and dissemination of good practices;</b></li> <li>● <b>Development and maintenance of Institutional database through MIS for the purpose of maintaining enhancing the institutional quality;</b></li> <li>● <b>Development of Quality Culture in college;</b></li> <li>● <b>Preparation of the Annual Quality Assurance Report (AQAR) based on the quality parameters/assessment criteria developed by the relevant quality assurance body (like NAAC, NBA, AB) in the prescribed format;</b></li> <li>● <b>Bi-annual development of Quality Radars (QRs) and Ranking of Integral Units of HEIs based on the AQAR;</b></li> <li>● <b>12 Interaction with SQACs in the pre and post accreditation quality assessment, sustenance and enhancement endeavors.</b></li> </ul> |  |  |
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| 12 (A) | Internal Complaint Committee | <b>List with contact details and functioning</b> |                                        |                        |
|        | <b><u>Sr.No</u></b>          | <b>Name of Member</b>                            | <b>Designation</b>                     | <b>Contact details</b> |
|        | 1                            | Dr. Sheetal Mahadik                              | Presiding officer                      | 9821227744             |
|        | 2                            | Ms. Samita Bhandari                              | Faculty Members                        | 9324536877             |
|        | 3                            | Mr. Santosh Hubale                               | Non- Teaching Employee                 | 9975626257             |
|        | 4                            | Mrs. Kanchan Singh                               | Non- Teaching Employee                 | 9867578806             |
|        | 5                            | Dr. Bhushan Nemade                               | Faculty Members                        | 9860075756             |
|        | 6                            | Ms. Devika Bhandari                              | Student representative UG- Level       | 9082072358             |
|        | 7                            | Mr. Kartik Nadar                                 | Student Representative PG level        |                        |
|        | 8                            | Ms. Vaishali Salvi                               | Student Represntative Research Scholar |                        |
|        | 9                            | Dr. Narayan Iyer, NGO                            | Non-Government Organisation            |                        |
| 12 (B) | Women Development Cell       |                                                  |                                        |                        |
|        | <b><u>Sr.No</u></b>          | <b>Name of Member</b>                            | <b>Designation</b>                     | <b>Contact details</b> |
|        | 1                            | Dr. Karuna Bhole                                 | Presiding Officer                      | 9987231570             |
|        | 2                            | Ms. Saumya Philip                                | Faculty Members                        | 9167300123             |
|        | 3                            | Ms. Pratiksha Mishra                             | Student representative UG- Level       | 7517015996             |
|        | 4                            | Ms. Devika Bhandari                              | Student representative UG- Level       | 9082072358             |
|        | 5                            | Ms. Anushree Pandey                              | Student representative UG- Level       | 9359767421             |

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |              |
|----|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
|    |        | <p>Functioning: <a href="https://slrtce.in/wp-content/uploads/2025/01/ICC-regulations.pdf">https://slrtce.in/wp-content/uploads/2025/01/ICC-regulations.pdf</a></p> <ul style="list-style-type: none"> <li>• The procedure complies with the basic principles of natural justice and fair play and has to be adhered to in all complaints, though, in individual complaints, for reasons to be stated in writing, the ICC reserves the right to make exceptions to the procedure stated hereunder</li> <li>• Any aggrieved woman may make, in writing, a complaint of sexual harassment at work place to the ICC, within a period of three months from the date of incident and in case of a series of incidents, within a period of three months from the date of last incident. 6 copies of a written complaint should be submitted to the Committee or any of its members along with list of witnesses and supporting documents. Additional documents and list of witnesses can be submitted to ICC at a later stage during the proceeding.</li> <li>• Any complaint received by the members should be immediately forwarded to the Presiding Officer, and this must be notified to other committee members at the earliest and not later than 3 days and a meeting should be called for discussing the matter.</li> <li>• Notice shall be issued to the respondent within 7 working days of receipt of the complaint and 10 working days shall be given for submission of reply (along with the list of witnesses and documents.)</li> <li>• The Presiding Officer shall convene the first hearing of the enquiry. The respondent, the aggrieved woman, and the witnesses shall be intimated at least 7 working days in advance in writing of the date, time and venue of the enquiry proceedings. The subsequent proceedings may be on a day to day basis, to be decided by ICC.</li> <li>• When the Committee arrives at the conclusion that the allegation against the respondent is malicious or the aggrieved women or any other person making the complaint has made the complaint knowing it to be false or the aggrieved women or any other person making the complaint has produced any forged or misleading document, it may recommend to the Institute to take action against such falsification.</li> </ul> <p>Mail ID: <a href="mailto:icc@slrtce.in">icc@slrtce.in</a></p> |       |              |
| 13 | HoDs   | Name, Photo, email and CV (google site link)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |              |
|    | Sr. No | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Email | Profile link |

|   |                                   |                                                                                                                                                                             |                                                                                  |                                                                                                                                                                                                                           |
|---|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Dr. Vikas Kaul (HOD, IT)          |                                                                                          | <a href="mailto:vikas.kaul@slrtce.in">vikas.kaul@slrtce.in</a>                   | <a href="https://sites.google.com/view/vikas-kaul-learning/home%20">https://sites.google.com/view/vikas-kaul-learning/home%20</a>                                                                                         |
| 2 | Dr. Bhushankumar Nemade (HOD, CS) |                                                                                          | <a href="mailto:bhushankumar.nemade@slrtce.in">bhushankumar.nemade@slrtce.in</a> | <a href="https://sites.google.com/view/bhushankumar-nemade/home">https://sites.google.com/view/bhushankumar-nemade/home</a>                                                                                               |
| 3 | Dr. Lahu Teli (HOD FE)            |                                                                                          | <a href="mailto:lahu.teli@slrtce.in">lahu.teli@slrtce.in</a>                     | <a href="https://sites.google.com/slrtce.in/lahu-teli">https://sites.google.com/slrtce.in/lahu-teli</a>                                                                                                                   |
| 4 | Mr. Abhijeet Samanta (HOD, MECH)  | <br> | <a href="mailto:Abhijit.samanta@slrtce.in">Abhijit.samanta@slrtce.in</a>         | <a href="https://www.linkedin.com/in/abhijit-samanta-37b250136/%20?original_referer=https%3A%2F%2Fslrtce.in%2F">https://www.linkedin.com/in/abhijit-samanta-37b250136/%20?original_referer=https%3A%2F%2Fslrtce.in%2F</a> |
| 5 | Mrs. Swapna Patil (HOD, EXTC)     |                                                                                         | <a href="mailto:swapna.patil@slrtce.com">swapna.patil@slrtce.com</a>             | <a href="https://sites.google.com/slrtce.in/swapna-patil/home">https://sites.google.com/slrtce.in/swapna-patil/home</a>                                                                                                   |

|                     |                              |                                                     |                                                                                     |                                                                            |                                                                                                                                                         |
|---------------------|------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | 6                            | Mrs. Samita Bhandari (HOD,ECS)                      |  | <a href="mailto:samita.bhandari@slrtce.in">samita.bhandari@slrtce.in</a>   | <a href="https://sites.google.com/slrtce.in/samita-bhandariprofile/home">https://sites.google.com/slrtce.in/samita-bhandariprofile/home</a>             |
|                     | 7                            | Mrs. Prajakta Mukadam (HOD, CIVIL)                  |  | <a href="mailto:prajakta.mukadam@slrtce.in">prajakta.mukadam@slrtce.in</a> | <a href="https://sites.google.com/slrtce.in/civil-engineering-prajakta-m/home">https://sites.google.com/slrtce.in/civil-engineering-prajakta-m/home</a> |
| 14                  | Deans                        | <b>R&amp;D, SWDC, T&amp;P – Name , Photo, email</b> |                                                                                     |                                                                            |                                                                                                                                                         |
|                     | <b>Sr. No</b>                | <b>Name</b>                                         |                                                                                     |                                                                            | <b>Email</b>                                                                                                                                            |
|                     | 1                            | <b>Dr. Madhuri Gedam</b>                            |   | <a href="mailto:madhuri.gedam@slrtce.in">madhuri.gedam@slrtce.in</a>       |                                                                                                                                                         |
|                     | 2                            | <b>Ms. Saumya Philip</b>                            |   | <a href="mailto:saumya.philip@slrtce.in">saumya.philip@slrtce.in</a>       |                                                                                                                                                         |
|                     | 3                            | <b>Mrs. Sonali Padalkar</b>                         |  | <a href="mailto:sonali.padalkar@slrtce.in">sonali.padalkar@slrtce.in</a>   |                                                                                                                                                         |
| <b>3. Academics</b> |                              |                                                     |                                                                                     |                                                                            |                                                                                                                                                         |
|                     | Details of Academic Programs |                                                     |                                                                                     |                                                                            |                                                                                                                                                         |
|                     |                              | Institute is accredited by NAAC Cycle-1             |                                                                                     |                                                                            | 2019-2024                                                                                                                                               |
|                     |                              | Institute is accredited by NAAC Cycle-2             |                                                                                     |                                                                            | 2024 - 2029                                                                                                                                             |

|  |  |                                                                         |                                                             |  |
|--|--|-------------------------------------------------------------------------|-------------------------------------------------------------|--|
|  |  | Name of the Programmes by AICTE                                         | Under Graduate & Post Graduate                              |  |
|  |  | Name of the Programmes accredited by NBA                                | Computer Engineering, Information Technology                |  |
|  |  | Status of Accreditation of Computer Engineering                         | From:2022-23 to 2024-25                                     |  |
|  |  | Status of Accreditation of Information Technology                       | From:2023-24 to 2025-26                                     |  |
|  |  | Total number of U.G Courses                                             | 6                                                           |  |
|  |  | Total number of P.G Courses                                             | 2                                                           |  |
|  |  | Total number of Bachelor Vocational Courses                             | 2                                                           |  |
|  |  |                                                                         |                                                             |  |
|  |  | <b>Programme Details UG</b>                                             |                                                             |  |
|  |  | Name                                                                    | <b>Computer Engineering</b>                                 |  |
|  |  | Number of seats                                                         | 180                                                         |  |
|  |  | Duration                                                                | 4 Years                                                     |  |
|  |  | Cut of Marks / rank of admission during the last three year             | 2023-24- 87%<br>2024-25 - 93.5%<br>2025-26 - 94%            |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1,25,871 |  |
|  |  | Placement Facilities                                                    | Yes                                                         |  |
|  |  | Campus Placement with minimum salary, maximum salary and average salary | Min- 2.4 L<br>Average:- 4.7 L                               |  |
|  |  |                                                                         | Max:- 7 L                                                   |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Information Technology</b>                               |  |
|  |  | Number of seats                                                         | 180                                                         |  |
|  |  | Duration                                                                | 4 Years                                                     |  |
|  |  | Cut of Marks / rank of admission during the last three year             |                                                             |  |

|  |  |                                                                         |                                                             |  |
|--|--|-------------------------------------------------------------------------|-------------------------------------------------------------|--|
|  |  |                                                                         | 2023-24- 90.5%<br>2024-25 - 90.4%    2025-26 - 91.7%        |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1,25,871 |  |
|  |  |                                                                         |                                                             |  |
|  |  | Placement Facilities                                                    | Yes                                                         |  |
|  |  |                                                                         | Min :- 3.4 L                                                |  |
|  |  | Campus Placement with minimum salary, maximum salary and average salary | Average:-5.7 L                                              |  |
|  |  |                                                                         | Max:- 8.13 L                                                |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Civil Engineering</b>                                    |  |
|  |  | Number of seats                                                         | 30                                                          |  |
|  |  | Duration                                                                | 4 Years                                                     |  |
|  |  | Cut of Marks / rank of admission during the last three year             | 2023-24- 60.7%<br>2024-25 - 73.7%<br>2025-26 - 79%          |  |
|  |  |                                                                         |                                                             |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1,25,871 |  |
|  |  |                                                                         |                                                             |  |
|  |  | Placement Facilities                                                    | Yes                                                         |  |
|  |  |                                                                         |                                                             |  |
|  |  | Campus Placement with minimum salary, maximum salary and average salary | Average:-4.2 L                                              |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Mechanical Engineering</b>                               |  |
|  |  | Number of seats                                                         | 30                                                          |  |
|  |  | Duration                                                                | 4 Years                                                     |  |

|  |  |                                                                         |                                                             |  |
|--|--|-------------------------------------------------------------------------|-------------------------------------------------------------|--|
|  |  | Cut of Marks / rank of admission during the last three year             | 2023-24- 68.4%<br>2024-25 - 69.4%<br>2025-26 - 83.72%       |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1,25,871 |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Placement Facilities                                                    | Yes                                                         |  |
|  |  | Campus Placement with minimum salary, maximum salary and average salary | Min :- 3 L<br>Average:-3.3 L Max:- 3.6 L                    |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Electronics &amp; Computer Science</b>                   |  |
|  |  | Number of seats                                                         | 60                                                          |  |
|  |  | Duration                                                                | 4 Years                                                     |  |
|  |  | Cut of Marks / rank of admission during the last three year             | 2023-24- 87.2%<br>2024-25 - 85.2%<br>2025-26 - 82.45%       |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1,25,871 |  |
|  |  |                                                                         | Yes                                                         |  |
|  |  |                                                                         | Min: - 2.4 L<br>Average: 3.3 L Max:- 4.2 L                  |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Electronics &amp; Telecommunication Engineering</b>      |  |

|  |  |                                                                         |                                                             |  |
|--|--|-------------------------------------------------------------------------|-------------------------------------------------------------|--|
|  |  | Number of seats                                                         | 60                                                          |  |
|  |  | Duration                                                                | 4 Years                                                     |  |
|  |  | Cut of Marks / rank of admission during the last three year             |                                                             |  |
|  |  |                                                                         | 2023-24- 76.04%<br>2024-25 - 83.53%<br>2025-26 - 85.10%     |  |
|  |  | Approved by Fee Regulating Authority – Fees                             | 2023-24 - 96000<br>2024-25 - 1,08,000<br>2025-26 - 1.25.871 |  |
|  |  | Placement Facilities                                                    | Yes                                                         |  |
|  |  |                                                                         | Yes                                                         |  |
|  |  | Campus Placement with minimum salary, maximum salary and average salary | Min :- 4 L<br>Average:- 4.2L Max:-<br>4.5L                  |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | <b>B.Vocational Courses:</b>                                            |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Big Database and Cloud Computing</b>                     |  |
|  |  | Number of seats sanctioned                                              | 30                                                          |  |
|  |  | Duration                                                                | 3 Years                                                     |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Cyber Security and Digital Forencis</b>                  |  |
|  |  | Number of seats sanctioned                                              | 30                                                          |  |
|  |  | Duration                                                                | 3 Years                                                     |  |
|  |  |                                                                         |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | <b>Programme Details PG</b>                                             |                                                             |  |
|  |  |                                                                         |                                                             |  |
|  |  | Name                                                                    | <b>Computer Engineering</b>                                 |  |

|  |                                                          |                                                                                                           |                                                        |  |
|--|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
|  |                                                          | Number of seats                                                                                           | 12                                                     |  |
|  |                                                          | Duration                                                                                                  | 2 Years                                                |  |
|  |                                                          |                                                                                                           |                                                        |  |
|  |                                                          | Cut of Marks / rank of admission during the last three year                                               |                                                        |  |
|  |                                                          |                                                                                                           |                                                        |  |
|  |                                                          | Approved by Fee Regulating Authority – Fees                                                               | 2023-24 - 46500                                        |  |
|  |                                                          |                                                                                                           | 2024-25 - 63500                                        |  |
|  |                                                          |                                                                                                           | 2025-26 - 50878                                        |  |
|  |                                                          | Placement Facilities                                                                                      | Yes                                                    |  |
|  |                                                          | Laboratory Facilities                                                                                     | Yes                                                    |  |
|  |                                                          |                                                                                                           |                                                        |  |
|  |                                                          | Name                                                                                                      | <b>Electronics &amp; Telecommunication Engineering</b> |  |
|  |                                                          | Number of seats                                                                                           | 12                                                     |  |
|  |                                                          | Duration                                                                                                  | 2 Years                                                |  |
|  |                                                          | Cut of Marks / rank of admission during the last three year                                               |                                                        |  |
|  |                                                          |                                                                                                           |                                                        |  |
|  |                                                          | Approved by Fee Regulating Authority – Fees                                                               | 2023-24 - 46500                                        |  |
|  |                                                          |                                                                                                           | 2024-25 - 63500                                        |  |
|  |                                                          |                                                                                                           | 2025-26 - 50878                                        |  |
|  |                                                          | Placement Facilities                                                                                      | Yes                                                    |  |
|  |                                                          | Laboratory Facilities                                                                                     | Yes                                                    |  |
|  |                                                          |                                                                                                           |                                                        |  |
|  | Academic Calendar                                        | <a href="https://slrtce.in/academics/academic-calendar">https://slrtce.in/academics/academic-calendar</a> |                                                        |  |
|  | Statutes/Ordinances pertaining to Academics/Examinations |                                                                                                           |                                                        |  |

|  |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |  |
|--|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
|  | Schools/Departments/Centres                                          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |  |
|  | Department/School/Centre wise faculty/staff details with photographs | 1) Humanities and Applied Science- <a href="https://slrtce.in/departments/humanities-and-applied-sciences/faculty">https://slrtce.in/departments/humanities-and-applied-sciences/faculty</a><br>2) Computer Engineering- <a href="https://slrtce.in/departments/computer-engineering/faculty">https://slrtce.in/departments/computer-engineering/faculty</a><br>3) Information Technology- <a href="https://slrtce.in/departments/information-technology/faculty">https://slrtce.in/departments/information-technology/faculty</a><br>4) Electronics & Telecommunication Engineering- <a href="https://slrtce.in/departments/electronics-and-telecommunication-engineering/faculty">https://slrtce.in/departments/electronics-and-telecommunication-engineering/faculty</a><br>5) Electronics and Computer science- <a href="https://slrtce.in/departments/electronics-and-computer-science/faculty">https://slrtce.in/departments/electronics-and-computer-science/faculty</a><br>6) Civil Engineering- <a href="https://slrtce.in/departments/civil-engineering/faculty">https://slrtce.in/departments/civil-engineering/faculty</a><br>7) Mechanical Engineering- <a href="https://slrtce.in/departments/mechanical-engineering/faculty">https://slrtce.in/departments/mechanical-engineering/faculty</a> |                                                                                                     |  |
|  | List of UGC-recognized ODL/Online programs, if any                   | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |  |
|  | Library                                                              | <a href="https://slrtce.in/academics/library">https://slrtce.in/academics/library</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |  |
|  |                                                                      | <b>TOTAL BOOKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>21261</b>                                                                                        |  |
|  |                                                                      | <b>TOTAL TITLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4822</b>                                                                                         |  |
|  |                                                                      | <b>TOTAL JOURNALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>39</b>                                                                                           |  |
|  |                                                                      | <b>NATIONAL JOURNALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>30</b>                                                                                           |  |
|  |                                                                      | <b>INTERNATIONAL JOURNALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>9</b>                                                                                            |  |
|  |                                                                      | <b>MAGAZINES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4</b>                                                                                            |  |
|  |                                                                      | <b>E-LIBRARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>15 PC with 100mbps Internet connection</b>                                                       |  |
|  |                                                                      | <b>E- BOOKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Springer Nature E-books-2019 (Intelligent Technologies and robotics)<br/>500 E-books package</b> |  |

|                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
|--------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                |                         | <b>E-JOURNAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Springer Nature -1 Subject collection 2023 (117 E-Journals)</b>                                                                                                                                         |  |
|                                |                         | <b>NPTEL VIDEOS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>600</b>                                                                                                                                                                                                 |  |
|                                |                         | <b>CD And DVD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1457</b>                                                                                                                                                                                                |  |
|                                |                         | <b>TOTAL NEWSPAPER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>7</b>                                                                                                                                                                                                   |  |
|                                |                         | <b>LIBRARY SOFTWARE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>E-Granthalaya 3.0</b>                                                                                                                                                                                   |  |
|                                |                         | <b>PLAGIARISM CHECKER SOFTWARE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Turnitin and Plagiarism Checker X</b>                                                                                                                                                                   |  |
|                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
|                                | Academic collaborations | Edunet- <a href="https://drive.google.com/drive/u/1/folders/1ElileX6WDX-hlllKcZx9LiekCtiPex8l">https://drive.google.com/drive/u/1/folders/1ElileX6WDX-hlllKcZx9LiekCtiPex8l</a><br>LabSystem- <a href="https://drive.google.com/drive/folders/1bx5nGGYJ4bsOROzNIKqWMhrLLFmVp-u1?usp=drive_link">https://drive.google.com/drive/folders/1bx5nGGYJ4bsOROzNIKqWMhrLLFmVp-u1?usp=drive_link</a><br>HITACHI- <a href="https://drive.google.com/drive/u/1/folders/1XX76OqbW1lsxG2z9gwYRz4EsooG9ADO7">https://drive.google.com/drive/u/1/folders/1XX76OqbW1lsxG2z9gwYRz4EsooG9ADO7</a> |                                                                                                                                                                                                            |  |
|                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
| <b>4. Admissions &amp; Fee</b> |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
|                                |                         | Prospectus (including fee structure for various programs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="https://slrtce.in/academics/courses-offered">https://slrtce.in/academics/courses-offered</a><br><a href="https://slrtce.in/admission/fee-structure">https://slrtce.in/admission/fee-structure</a> |  |
|                                |                         | Admission process and guidelines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="https://slrtce.in/admission/admission-criteria">https://slrtce.in/admission/admission-criteria</a><br><a href="https://slrtce.in/admission">https://slrtce.in/admission</a>                       |  |
|                                |                         | Fee refund policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="https://slrtce.in/admission/fee-structure">https://slrtce.in/admission/fee-structure</a>                                                                                                          |  |
|                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
| <b>5. Research</b>             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                            |  |
|                                |                         | Research and Development Cell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="https://slrtce.in/r-d/about-rd">https://slrtce.in/r-d/about-rd</a>                                                                                                                                |  |

|                              |  |                                                                     |                                                                                               |  |
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|                              |  | Consultancy Projects, Foreign Collaboration Industry Collaborations | <a href="https://slrtce.in/r-d/collaborations">https://slrtce.in/r-d/collaborations</a>       |  |
|                              |  | Incubation Centre/Start-ups/Entrepreneurship Cell                   | <a href="https://slrtce.in/r-d/incubation-center">https://slrtce.in/r-d/incubation-center</a> |  |
|                              |  |                                                                     |                                                                                               |  |
| <b>6. Student Life</b>       |  |                                                                     |                                                                                               |  |
|                              |  | Sports facilities                                                   | <a href="https://slrtce.in/facility">https://slrtce.in/facility</a>                           |  |
|                              |  | NCC/NSS - Details                                                   | <a href="https://slrtce.in/student/nss">https://slrtce.in/student/nss</a>                     |  |
|                              |  | Hostel details (wherever applicable)                                |                                                                                               |  |
|                              |  | Placement Cell and its activities                                   | <a href="https://slrtce.in/placement">https://slrtce.in/placement</a>                         |  |
|                              |  | Details of Student Grievance Redressal Committee (SGRC) and         | <a href="https://slrtce.in/statutory-committees">https://slrtce.in/statutory-committees</a>   |  |
|                              |  | Health facilities                                                   |                                                                                               |  |
|                              |  | Internal Complaint Committee                                        | <a href="https://slrtce.in/statutory-committees">https://slrtce.in/statutory-committees</a>   |  |
|                              |  | Anti-Ragging Cell                                                   | <a href="https://slrtce.in/statutory-committees">https://slrtce.in/statutory-committees</a>   |  |
|                              |  | Equal Opportunity Cell                                              | <a href="https://slrtce.in/statutory-committees">https://slrtce.in/statutory-committees</a>   |  |
|                              |  | Socio-Economically Disadvantaged Groups Cell (SEDG)                 |                                                                                               |  |
|                              |  | Facilities for differently-abled (e.g., barrier-free environment)   |                                                                                               |  |
|                              |  |                                                                     |                                                                                               |  |
| <b>7. Alumni</b>             |  |                                                                     |                                                                                               |  |
|                              |  | Alumni Association with details                                     | <a href="https://alumni.slrtce.in/">https://alumni.slrtce.in/</a>                             |  |
|                              |  |                                                                     |                                                                                               |  |
| <b>8. Information Corner</b> |  |                                                                     |                                                                                               |  |
|                              |  | Circulars and Notices                                               |                                                                                               |  |
|                              |  | Announcements                                                       | <a href="https://slrtce.in/">https://slrtce.in/</a>                                           |  |

|                           |  |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
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|                           |  | Newsletters                                                                     | 1) Computer Engineering-<br><a href="https://slrtce.in/departments/computer-engineering/newsletters">https://slrtce.in/departments/computer-engineering/newsletters</a><br>2) Information Technology- <a href="https://slrtce.in/departments/information-technology/newsletters">https://slrtce.in/departments/information-technology/newsletters</a><br>3) Electronics & Telecommunication Engineering- <a href="https://slrtce.in/departments/electronics-and-telecommunication-engineering/newsletter">https://slrtce.in/departments/electronics-and-telecommunication-engineering/newsletter</a><br>4) Electronics and Computer science- <a href="https://slrtce.in/departments/electronics-engineering/newsletter">https://slrtce.in/departments/electronics-engineering/newsletter</a><br>5) Civil Engineering- <a href="https://slrtce.in/departments/civil-engineering/newsletter">https://slrtce.in/departments/civil-engineering/newsletter</a><br>6) Mechanical Engineering- <a href="https://slrtce.in/departments/mechanical-engineering/newsletter">https://slrtce.in/departments/mechanical-engineering/newsletter</a> |  |
|                           |  | News, Recent events & Achievements                                              | <a href="https://slrtce.in/">https://slrtce.in/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                           |  | Job openings                                                                    | <a href="https://slrtce.in/careers">https://slrtce.in/careers</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                           |  | Study in India                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                           |  | Admission procedure and facilities provided to International                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                           |  |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>9. Picture Gallery</b> |  | - <a href="https://slrtce.in/about/gallery">https://slrtce.in/about/gallery</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                           |  |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>10. Contact Us</b>     |  | <a href="https://slrtce.in/about">https://slrtce.in/about</a>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

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|--|--|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
|  |  | Details with Phone Number, Official Email ID and Address, | Address : Shree L.R.<br>Tiwari Educational<br>Campus, Mira Road–East,<br>Thane-401 107.   |  |
|  |  |                                                           |                                                                                           |  |
|  |  |                                                           | <a href="tel:18002101002">Toll Free : 1800 210 1002</a>                                   |  |
|  |  |                                                           |                                                                                           |  |
|  |  |                                                           | <a href="tel:7715083090">Contact No : 7715083090</a>                                      |  |
|  |  |                                                           |                                                                                           |  |
|  |  |                                                           | <a href="mailto:slrtce@rahuleducation.com">Email :<br/>slrtce@rahuleducation.<br/>com</a> |  |
|  |  |                                                           |                                                                                           |  |